

**Lahw al-Hadith or  
Hadith-e-Nabavi?**

## Lahw al-Hadith or Hadith-e-Nabavi?

### **SUCKLING OF THE BREAST OF OTHER WOMEN TO BECOME THEIR MEHRAM**

Narrated Aisha: It had been revealed in the Quran that ten clear sucklings make the marriage unlawful, then it was abrogated (and substituted) by five sucklings and Allah's Apostle (SAS) died and it was before that time (found) in the Quran (and recited by the Muslims).

*Sahih Muslim: Book 8, # 3421*

'A'isha (Allah be pleased with her) reported that Salim, the freed slave of Abu Hadhaifa, lived with him and his family in their house. She (i. e. the daughter of Suhail came to Allah's Apostle (SAS) and said: Salim has attained (purbety) as men attain, and he understands what they understand, and he enters our house freely, I, however, perceive that something (rankles) in the heart of Abu Hudhaifa, whereupon Allah's Apostle (SAS) said to her: Suckle him (Breastfeed him) and you would become unlawful for him, and (the rankling) which Abu Hudhaifa feels in his heart will disappear. She returned and said: So I suckled him, and what (was there) in the heart of Abu Hudhaifa disappeared.

*Sahih Muslim: Book 8, # 3425*

### **PROPHET GETTING ANGRY. HAZRAT AYESHA NOT SHOWN IN GOOD LIGHT**

BUKHARI HADITH: Volume 7, Book 62, Number 39:

Narrated 'Aisha:

that the Prophet entered upon her while a man was sitting with her. Signs of anger seemed to appear on his face as if he disliked that. She said, "Here is my (foster) brother." He said, "Be sure as to who is your foster brother, for foster suckling relationship is established only when milk is the only food of the child."

### **PROPHET FONDLING HIS WIVES DURING MENSES (Ma'azAllah)**

BUKHARI HADITH: Volume 1, Book 6, Number 319:

Narrated Zainab bint Abi Salama:

Um-Salama said, "I got my menses while I was lying with the Prophet under a woolen sheet. So I slipped away, took the clothes for menses and put them on. Allah's Apostle said, 'Have you got your menses?' I replied, 'Yes.' Then he called me and took me with him under the woolen sheet." Um Salama further said, "The Prophet used to kiss me while he was fasting. The Prophet and I used to take the bath of Janaba from a single pot."

### **PROPHET ALLOWED TO BURN PEOPLE WITH FIRE**

BUKHARI HADITH: Volume 4, Book 52, Number 259:

Narrated Abu Huraira:

Allah's Apostle sent us in a mission (i.e., an army-unit) and said, "If you find so-and-so and so-and-so, burn both of them with fire." When we intended to depart, Allah's Apostle said, "I have ordered you to burn so-and-so and so-and-so, and it is none but Allah Who punishes with fire, so, if you find them, kill them."

### **NO THREAT POSED, BUT PROPHET ORDERED TO KILL A PERSON**

BUKHARI HADITH: Volume 4, Book 52, Number 286:

Narrated Salama bin Al-Akwa:

"An infidel spy came to the Prophet while he was on a journey. The spy sat with the companions of the Prophet and started talking and then went away. The Prophet said (to his companions), 'Chase and kill him.' So, I killed him." The Prophet then gave him the belongings of the killed spy (in addition to his share of the war booty).

### **PROPHET SHOWN TO HAVE NO MERCY**

BUKHARI HADITH: Volume 1, Book 4, Number 234:  
Narrated Abu Qilaba:

"Anas said, "Some people of 'Ukl or 'Uraina tribe came to Medina and its climate did not suit them. So the Prophet ordered them to go to the herd of (Milch) camels and to drink their milk and urine (as a medicine). So they went as directed and after they became healthy, they killed the shepherd of the Prophet and drove away all the camels. The news reached the Prophet early in the morning and he sent (men) in their pursuit and they were captured and brought at noon. He then ordered to cut their hands and feet (and it was done), and their eyes were branded with heated pieces of iron, They were put in 'Al-Harra' and when they asked for water, no water was given to them." Abu Qilaba said, "Those people committed theft and murder, became infidels after embracing Islam and fought against Allah and His Apostle ."

### **NO REGARD FOR WOMEN AND CHILDREN IN WAR**

BUKHARI HADITH: Volume 4, Book 52, Number 256:  
Narrated As-Sab bin Jaththama:

"The Prophet passed by me at a place called Al-Abwa or Waddan, and was asked whether it was permissible to attack the pagan warriors at night with the probability of exposing their women and children to danger. The Prophet replied, "They (i.e. women and children) are from them (i.e. pagans)." I also heard the Prophet saying, "The institution of Hima is invalid except for Allah and His Apostle."

### **PROPHET SLEEPING WITH ALL HIS WIVES IN ONE NIGHT (Ma'azAllah)**

BUKHARI HADITH: Volume 1, Book 5, Number 282:  
Narrated Anas bin Malik:

The Prophet used to visit all his wives in one night and he had nine wives at that time.

### **THE PROPHET SLEEPING WITH ALL HIS WIVES DAY AND NIGHT DUE TO HIS SEXUAL PROWESS OF THIRTY MEN (Ma'azAllah)**

BUKHARI HADITH: Volume 1, Book 5, Number 268:  
Narrated Qatada:

Anas bin Malik said, "The Prophet used to visit all his wives in a round, during the day and night and they were eleven in number." I asked Anas, "Had the Prophet the strength for it?" Anas replied, "We used to say that the Prophet was given the strength of thirty (men)." And Sa'id said on the authority of Qatada that Anas had told him about nine wives only (not eleven).

### **PROPHET KISSED DURING FASTING**

BUKHARI HADITH: Volume 1, Book 6, Number 319:  
Narrated Zainab bint Abi Salama:

Um-Salama said, "I got my menses while I was lying with the Prophet under a woolen sheet. So I slipped away, took the clothes for menses and put them on. Allah's Apostle said, 'Have you got your menses?' I replied, 'Yes.' Then he called me and took me with him under the woolen sheet." Um Salama further said, "The Prophet used to kiss me while he was fasting. The Prophet and I used to take the bath of Janaba from a single pot."

### **PROPHET SEEN NAKED (Ma'azAllah)**

BUKHARI HADITH: Volume 1, Book 8, Number 360:

Narrated Jabir bin 'Abdullah:

While Allah's Apostle was carrying stones (along) with the people of Mecca for (the building of) the Ka'ba wearing an Izar (waist-sheet cover), his uncle Al-'Abbas said to him, "O my nephew! (It would be better) if you take off your Izar and put it over your shoulders underneath the stones." So he took off his Izar and put it over his shoulders, but he fell unconscious and since then he had never been seen naked.

### **PROPHET MOSES NAKED & THE STONE (Ma'azAllah)**

BUKHARI HADITH: Volume 1, Book 5, Number 277:

Narrated Abu Huraira:

The Prophet said, 'The (people of) Bani Israel used to take bath naked (all together) looking at each other. The Prophet Moses used to take a bath alone. They said, 'By Allah! Nothing prevents Moses from taking a bath with us except that he has a scrotal hernia.' So once Moses went out to take a bath and put his clothes over a stone and then that stone ran away with his clothes. Moses followed that stone saying, "My clothes, O stone! My clothes, O stone! till the people of Bani Israel saw him and said, 'By Allah, Moses has got no defect in his body. Moses took his clothes and began to beat the stone." Abu Huraira added, "By Allah! There are still six or seven marks present on the stone from that excessive beating."

### **PROPHET SOLOMON SLEEPS WITH SEVENTY / NINETY WOMEN IN ONE NIGHT AND CONCEIVES HALF CHILD (Ma'azAllah)**

BUKHARI HADITH: Volume 4, Book 55, Number 635:

Narrated Abu Huraira:

The Prophet said, "Solomon (the son of) David said, 'Tonight I will sleep with seventy ladies each of whom will conceive a child who will be a knight fighting for "Allah's Cause.' His companion said, 'If Allah will.' But Solomon did not say so; therefore none of those women got pregnant except one who gave birth to a half child." The Prophet further said, "If the Prophet Solomon had said it (i.e. 'If Allah will') he would have begotten children who would have fought in Allah's Cause." Shuaib and Ibn Abi Az-Zinad said, "Ninety (women) is more correct (than seventy)."

### **PROPHET OGLING AT A WOMAN OFFERING HERSELF IN MARRIAGE, NAKEDNESS & BARGAINING (Ma'azAllah)**

BUKHARI HADITH: Volume 7, Book 62, Number 24:

Narrated Sahl bin Sad As-Sa'idi:

A woman came to Allah's Apostle and said, "O Allah's Apostle! I have come to give you myself in marriage (without Mahr)." Allah's Apostle looked at her. **He looked at her carefully and fixed his glance on her and then lowered his head.** When the lady saw that he did not say anything, she sat down. A

man from his companions got up and said, "O Allah's Apostle! If you are not in need of her, then marry her to me." The Prophet said, "Have you got anything to offer?" The man said, "No, by Allah, O Allah's Apostle!" The Prophet said (to him), "Go to your family and see if you have something." The man went and returned, saying, "No, by Allah, I have not found anything." Allah's Apostle said, "(Go again) and look for something, even if it is an iron ring." He went again and returned, saying, "No, by Allah, O Allah's Apostle! I could not find even an iron ring, but this is my Izar (waist sheet)." He had no rida. He added, "I give half of it to her." Allah's Apostle said, "What will she do with your Izar? If you wear it, she will be naked, and if she wears it, you will be naked." So that man sat down for a long while and then got up (to depart). When Allah's Apostle saw him going, he ordered that he be called back. When he came, the Prophet said, "How much of the Quran do you know?" He said, "I know such Sura and such Sura," counting them. The Prophet said, "Do you know them by heart?" He replied, "Yes." The Prophet said, "Go, I marry her to you for that much of the Quran which you have."

### **DRINKING CAMEL URINE AND TORTURE**

BUKHARI HADITH: Volume 7, Book 71, Number 590:

Narrated Anas:

The climate of Medina did not suit some people, so the Prophet ordered them to follow his shepherd, i.e., his camels, and drink their milk and urine (as a medicine). So they followed the shepherd that is the camels and drank their milk and urine till their bodies became healthy. Then they killed the shepherd and drove away the camels. When the news reached the Prophet he sent some people in their pursuit. When they were brought, he cut their hands and feet and their eyes were branded with heated pieces of iron.

### **WOMAN CAN'T SAY NO TO SEX UNLESS SHE WANTS TO BE CURSED**

BUKHARI HADITH: Volume 7, Book 62, Number 121:

Narrated Abu Huraira:

The Prophet said, "If a man Invites his wife to sleep with him and she refuses to come to him, then the angels send their curses on her till morning."

### **ANOTHER ANTI-WOMAN HADITH**

BUKHARI HADITH: Volume 7, Book 62, Number 124:

Narrated Usama:

The Prophet said, "I stood at the gate of Paradise and saw that the majority of the people who entered it were the poor, while the wealthy were stopped at the gate (for the accounts). But the companions of the Fire were ordered to be taken to the Fire. Then I stood at the gate of the Fire and saw that the majority of those who entered it were women."

### **STONING SHE-MONKEYS FOR COMMITTING ADULTERY**

BUKHARI HADITH: Volume 5, Book 58, Number 188:

Narrated 'Amr bin Maimun:

During the pre-Islamic period of ignorance, I saw a she-monkey surrounded by a number of monkeys. They were all stoning it, because it had committed illegal sexual intercourse. I too, stoned it along with them.

### **HATRED OF DOGS - EVEN KILL THEM**

BUKHARI HADITH: Volume 4, Book 54, Number 540:

Narrated 'Abdullah bin 'Umar:

Allah's Apostle ordered that the dogs should be killed.

### **SATAN URINATES IN THE EAR**

BUKHARI HADITH: Volume 4, Book 54, Number 492:

Narrated 'Abdullah:

It was mentioned before the Prophet that there was a man who slept the night till morning (after sunrise). The Prophet said, "He is a man in whose ears (or ear) Satan had urinated."

### **ALI NARRATED AS BURNING PEOPLE (ANTI-ALI)**

BUKHARI HADITH: Volume 4, Book 52, Number 260:

Narrated Ikrima:

Ali burnt some people and this news reached Ibn 'Abbas, who said, "Had I been in his place I would not have burnt them, as the Prophet said, 'Don't punish (anybody) with Allah's Punishment.' No doubt, I would have killed them, for the Prophet said, 'If somebody (a Muslim) discards his religion, kill him.' "

### **PROPHET ALLOWING KILLING THROUGH DECEPTION AND LYING**

BUKHARI HADITH: Volume 4, Book 52, Number 271:

Narrated Jabir:

The Prophet said, "Who is ready to kill Ka'b bin Ashraf (i.e. a Jew)." Muhammad bin Maslama replied, "Do you like me to kill him?" The Prophet replied in the affirmative. Muhammad bin Maslama said, "Then allow me to say what I like." The Prophet replied, "I do (i.e. allow you)."

### **ABRAHAM TELLING 3 LIES (Ma'azAllah)**

BUKHARI HADITH: Volume 7, Book 62, Number 21:

Narrated Abu Huraira:

The Prophet said: Abraham did not tell lies except three. (One of them was) when Abraham passed by a tyrant and (his wife) Sara was accompanying him (Abu Huraira then mentioned the whole narration and said:) (The tyrant) gave her Hajar. Sara said, "Allah saved me from the hands of the Kafir (i.e. infidel) and gave me Hajar to serve me." (Abu Huraira added:) That (Hajar) is your mother, O Banu Ma'-As-Sama' (i.e., the Arabs).

### **MUT'A ALLOWED IN A STATE OF DESPERATION**

BUKHARI HADITH: Volume 7, Book 62, Number 51:

Narrated Abu Jamra:

I heard Ibn Abbas (giving a verdict) when he was asked about the Mut'a with the women, and he permitted it (Nikah-al-Mut'a). On that a freed slave of his said to him, "That is only when it is very badly needed and women are scarce." On that, Ibn 'Abbas said, "Yes."

### **WOMEN ARE EVIL**

BUKHARI HADITH: Volume 7, Book 62, Number 30:

Narrated Abdullah bin 'Umar:

Allah's Apostle said, "Evil omen is in the women, the house and the horse."

BUKHARI HADITH: Volume 7, Book 62, Number 33:

Narrated Usama bin Zaid:

The Prophet said, "After me I have not left any affliction more harmful to men than women."

### **BEST MUSLIM IS HE WHO MARRIES LARGEST NUMBER OF WIVES**

BUKHARI HADITH: Volume 7, Book 62, Number 7:

Narrated Said bin Jubair:

Ibn 'Abbas asked me, "Are you married?" I replied, "No." He said, "Marry, for the best person of this (Muslim) nation (i.e., Muhammad) of all other Muslims, had the largest number of wives."

### **RIGHT TO ENJOY WOMEN'S PRIVATE PARTS**

BUKHARI HADITH: Volume 7, Book 62, Number 81:

Narrated 'Uqba:

The Prophet said: "The stipulations most entitled to be abided by are those with which you are given the right to enjoy the (women's) private parts (i.e., the stipulations of the marriage contract)."

### **WOMAN CROOKED RIB**

BUKHARI HADITH: Volume 7, Book 62, Number 113:

Narrated Abu Huraira:

Allah's Apostle said, "The woman is like a rib; if you try to straighten her, she will break. So, if you want to get benefit from her, do so while she still has some crookedness."

### **RATS ARE JEWISH**

BUKHARI HADITH: Volume 4, Book 54, Number 524:

Narrated Abu Huraira:

The Prophet said, "A group of Israelites were lost. Nobody knows what they did. But I do not see them except that they were cursed and changed into rats, for if you put the milk of a she-camel in front of a rat, it will not drink it, but if the milk of a sheep is put in front of it, it will drink it." I told this to Ka'b who asked me, "Did you hear it from the Prophet?" I said, "Yes." Ka'b asked me the same question several times; I said to Ka'b, "Do I read the Torah? (i.e., I tell you this from the Prophet.)"

### **PROPHET UNDER MAGIC AND CONFUSED ABOUT SEXUAL RELATIONS WITH HIS WIVES**

BUKHARI HADITH: Volume 7, Book 71, Number 660:

Narrated Aisha:

Magic was worked on Allah's Apostle so that he used to think that he had sexual relations with his wives while he actually had not (Sufyan said: That is the hardest kind of magic as it has such an effect). Then one day he said, "O Aisha do you know that Allah has instructed me concerning the matter I asked Him about? Two men came to me and one of them sat near my head and the other sat near my feet. The one near my head asked the other. What is wrong with this man?' The latter replied the is under the effect of magic. The first one asked, Who has worked magic on him?' The other replied Labid bin Al-A'sam, a man from Bani Zuraïq who was an ally of the Jews and was a hypocrite.' The first one asked, What material did he use?' The other replied, 'A comb and the hair stuck to it.' The first one asked, 'Where (is

that)?' The other replied. 'In a skin of pollen of a male date palm tree kept under a stone in the well of Dharwan' " So the Prophet went to that well and took out those things and said "That was the well which was shown to me (in a dream) Its water looked like the infusion of Henna leaves and its date-palm trees looked like the heads of devils." The Prophet added, "Then that thing was taken out' I said (to the Prophet) "Why do you not treat yourself with Nashra?" He said, "Allah has cured me; I dislike to let evil spread among my people."

### **NO THREAT POSED, BUT PROPHET ORDERED TO KILL HIM**

BUKHARI HADITH: Volume 4, Book 52, Number 286:

Narrated Salama bin Al-Akwa:

"An infidel spy came to the Prophet while he was on a journey. The spy sat with the companions of the Prophet and started talking and then went away. The Prophet said (to his companions), 'Chase and kill him.' So, I killed him." The Prophet then gave him the belongings of the killed spy (in addition to his share of the war booty).

*Narrated Ali ibn AbuTalib: "A Jewess used to abuse the Prophet (SAS) and disparage him. A man strangled her till she died. The Apostle of Allah (SAS) declared that no recompense was payable for her blood."*

*Sunan Abu Dawood – Book 38, # 4349*

### **MOSES SLAPS ANGEL OF DEATH**

BUKHARI HADITH: Volume 4, Book 55, Number 619:

Narrated Abu Huraira:

The Angel of Death was sent to Moses when he came to Moses, Moses slapped him on the eye. The angel returned to his Lord and said, "You have sent me to a Slave who does not want to die." Allah said, "Return to him and tell him to put his hand on the back of an ox and for every hair that will come under it, he will be granted one year of life." Moses said, "O Lord! What will happen after that?" Allah replied, "Then death." Moses said, "Let it come now." Moses then requested Allah to let him die close to the Sacred Land so much so that he would be at a distance of a stone's throw from it." Abu Huraira added, "Allah's Apostle said, 'If I were there, I would show you his grave below the red sand hill on the side of the road.'"

### **PROPHET TAKES SAFIYA AFTER BATTLE OF KHAIBAR FOR HIMSELF FROM SOMEONE WHO HAD ALREADY CHOSEN HER**

MUSLIM HADITH Book 008, Number 3325:

...There came Dihya and he said: Messenger of Allah, bestow upon me a girl out of the prisoners. He said: Go and get any girl. He made a choice for Safiyya daughter of Huyayy (b. Akhtab). There came a person to Allah's Apostle (SAS) and said: Apostle of Allah, you have bestowed Safiyya bint Huyayy, the chief of Quraiza and al-Nadir, upon Dihya and she is worthy of you only. He said: Call him along with her. So he came along with her. When Allah's Apostle (SAS) saw her he said: Take any other woman from among the prisoners. He (the narrator) said: He (the Holy Prophet) then granted her emancipation and married her. Thabit said to him: Abu Hamza, how much dower did he (the Holy Prophet) give to her? He said: He granted her freedom and then married her...



### **CONDONING VIOLENCE DURING PRAYER**

BUKHARI HADITH: Volume 4, Book 54, Number 495:

Narrated Abu Said Al-Khudri:

The Prophet said, "If while you are praying, somebody intends to pass in front of you, prevent him; and should he insist, prevent him again; and if he insists again, fight with him (i.e. prevent him violently e.g. pushing him violently), because such a person is (like) a devil."

### **EVE BEING BLAMED FOR WOMENS BETRAYAL OF THEIR HUSBANDS?**

BUKHARI HADITH: Volume 4, Book 55, Number 547:

Narrated Abu Huraira:

The Prophet said, "But for the Israelis, meat would not decay and but for Eve, wives would never betray their husbands."

### **IS GOD THE FOCUS IN A STATE OF IHRAM OR MARRIAGE?**

BUKHARI HADITH: Volume 7, Book 62, Number 49:

Narrated Ibn 'Abbas:

The Prophet got married while he was in the state of Ihram.

### **WOMAN'S SILENCE TO BE TAKEN AS ACCEPTANCE**

BUKHARI HADITH: Volume 7, Book 62, Number 67:

Narrated Abu Huraira:

The Prophet said, "A matron should not be given in marriage except after consulting her; and a virgin should not be given in marriage except after her permission." The people asked, "O Allah's Apostle! How can we know her permission?" He said, "Her silence (indicates her permission)."

### **OATH OF PROPHET NOT TO VISIT WIVES (FOR ONE MONTH)**

BUKHARI HADITH: Volume 7, Book 62, Number 129:

Narrated Anas:

Allah's Apostle took an oath that he would not visit his wives for one month, and he sat in an upper room belonging to him. Then, on the twenty ninth day he came down. It was said, "O Allah's Apostle! You had taken an oath not to visit your wives for one month." He said, "The (present) month is of twenty-nine days."

### **YOU SHOULD STAY WITH THE VIRGIN LONGER**

BUKHARI HADITH: Volume 7, Book 62, Number 140:

Narrated Anas:

The tradition, (of the Prophet) is that if someone marries a virgin and he has already a matron wife (with him), then he should stay with the virgin for seven days; and if someone marries a matron (and he has already a virgin wife with him) then he should stay with her for three days.

### **PROPHET HAS BODY EXHUMED AND THEN PUTS HIS SALIVA AND SHIRT ON IT**

BUKHARI HADITH: Volume 2, Book 23, Number 360:

Narrated Jabir:

The Prophet came to (the grave of) 'Abdullah bin Ubai after his body was buried. The body was brought out and then the Prophet put his saliva over the body and clothed it in his shirt.

### **ANOTHER POLITICALLY MOTIVATED ALI HADITH**

BUKHARI HADITH: Volume 5, Book 59, Number 637:

Narrated Buraida:

The Prophet sent 'Ali to Khalid to bring the Khumus (of the booty) and I hated Ali, and 'Ali had taken a bath (after a sexual act with a slave-girl from the Khumus). I said to Khalid, "Don't you see this (i.e., Ali)?" When we reached the Prophet I mentioned that to him. He said, "O Buraida! Do you hate Ali?" I said, "Yes." He said, "Do you hate him, for he deserves more than that from the Khumus."

### **ABROGATED AND INCOMPLETE QURAN**

Narrated by Ayesha (R): When the verse enjoining stoning for adultery and Nursing of an adult 10 times <waraz'ata al-kabeer 'ashara> were revealed. It was written on a leaf and placed under the bed; but the leaf was accidentally eaten by a Female Sheep (or a goat) while the Prophet Muhammed (S) was on his death-bed. [and thus the verse was lost – Was added by Zamakshari citing Ayesha (R)].

*Sunan Ibn Majah. – Hadith No.1944*

Can any sincere Muslim accept these politically motivated and male chauvinist fabrications of absurd, vulgar and violent reports as *Wahi-e-Ghair Matlu* (simply because they're labeled *Mustanad* by men) and treat them as *Hadith-e-Nabavi* or reject them as *Lahw al-Hadith*? We simply cannot say that the palatable *Ahadith* that please us will be part of our belief system, and the ones that do not please us will be swept under the rug. There must be some consistent criteria.