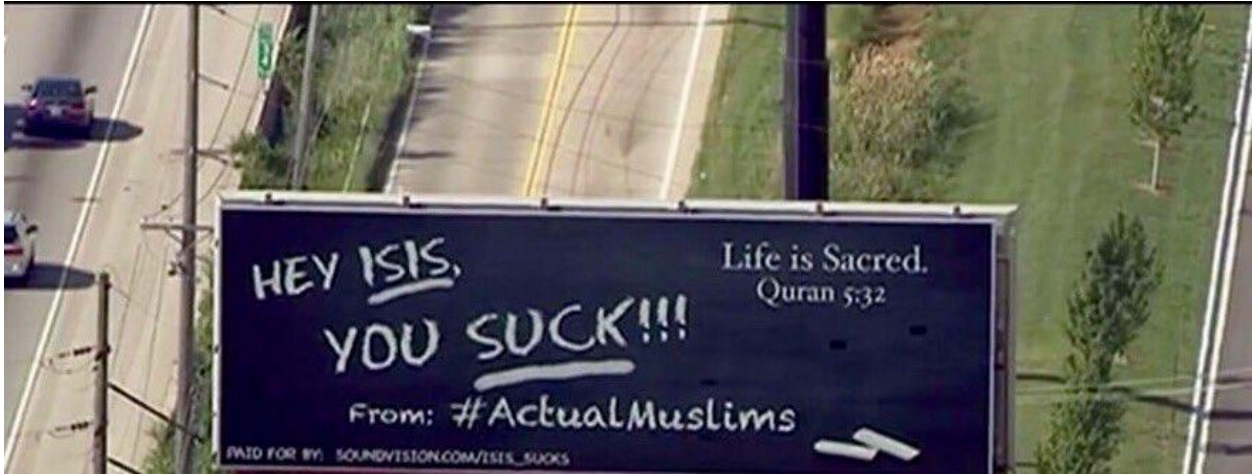


Actual Muslims

Hashtag **#ActualMuslims** is making twitter round in recent days (04 Aug 2016) with links to following pictures and brochures:



Does ISIS or other terrorists represent Islam as exemplified by the life and teachings of Prophet Muhammad? This chart makes it clear that the terrorist group does not.

PROPHET MUHAMMAD	ISIS
Peace & Blessings	The Terror
said be merciful to people so God is merciful to you	angers God by being merciless to humanity
banned killing prisoners	enjoys beheading prisoners
prohibited killing any civilians	kills civilians, including children
established law and order	seeks to destroy law and order
campaigned to end slavery	is reestablishing slavery
liberated all his slaves	enslaves people
prohibited rape	engages in rape
established peace among warring tribes of Arabia and different religious groups	terrorizes and rejects peace among people
expressly forbade burning anyone alive	burns people alive
declared Muslims, pagans, and Jews of his state as one people with full freedoms	has no regard for people of other faiths like Christians and Yazidis
ordered to protect churches	destroys churches
abided by his treaties and agreements	breaks all treaties
prohibited calling a Muslim kafir (disbeliever)	calls everyone kafir who does not follow them

}
Quran

}
Let's explore

ISIS's not **Kitabullah** Mazhab but is ISIS's **Hadith** Mazhab?

This is in response to billboard below from the same sponsors



Note: - All the hadith text is sourced with clickable link (blue) for verification.

MERCILESS TO HUMANITY

Ibn 'Umar (May Allah be pleased with them) reported:

The Messenger of Allah (ﷺ) said, "**I have been commanded to fight against the people till they testify La ilaha illAllah** (There is no true god except Allah) and that Muhammad (ﷺ) is His slave and Messenger, and to establish As-Salat (Iqamat-as-Salat), and to pay Zakat; and **if they do this, then their blood and property are secured** except by the rights of Islam, and their accountability is left to Allah." [For electronic copy click ﷻ Bukhari](#)

Narrated Abu Huraira: The Verse:--"You (true Muslims) are the **best of peoples** ever raised up for mankind." **means**, the best of peoples for the people, as you **bring them with chains on their necks till they embrace Islam.** [For electronic copy click ﷻ Bukhari](#)

Narrated Anas:

A group of people from `Ukl (tribe) came to the Prophet (ﷺ) and they were living with the people of As-Suffa, but they became ill as the climate of Medina did not suit them, so they said, "O Allah's Messenger (ﷺ)! Provide us with milk." The Prophet (ﷺ) said, I see no other way for you than to use the camels of Allah's Apostle." So they went and drank the milk and urine of the camels, (as medicine) and became healthy and fat. Then they killed the shepherd and took the camels away. When a help-seeker came to Allah's Apostle, he sent some men in their pursuit, and they were captured and brought before mid day. **The Prophet ordered for some iron pieces to be made red hot, and their eyes were branded with them and their hands and feet were cut off** and were not cauterized. Then they were put at a place called Al- Harra, and when **they asked for water to drink they were not given till they died.** (Abu Qilaba said, "Those people committed theft and murder and fought against Allah and His Apostle.") [For electronic copy click ﷻ Bukhari](#)

Note: The same hadith is also repeated in Wudu, Zakat, Medicine, Blood Money chapters [not just in the war chapter.](#)

KILLING CIVILIANS & CHILDREN

Narrated As-Sab bin Jaththama:

The Prophet (ﷺ) passed by me at a place called Al-Abwa or Waddan, and was asked whether it was permissible to attack the pagan warriors at night with the probability of exposing their **women and children to danger**. The Prophet (ﷺ) replied, "**They (i.e. women and children) are from them** (i.e. pagans)." I also heard the Prophet (ﷺ) saying, "The institution of Hima is invalid except for Allah and His Apostle." (146) Chapter: Probability of killing the babies and children [For electronic copy click ↗ Bukhari](#)

Abu Burdah said:

A man who turned back from Islam was brought to Abu Musa. He invited him to repent for twenty days or about so. Muadh then came and invited him (to embrace Islam) but **he refused. So he was beheaded.** [For electronic copy click ↗ Abu Dawud](#)

It was narrated that 'Abdul-Malik bin `Umair said:

"I heard 'Atiyah Al-Quradhi say: 'We were presented to the Messenger of Allah (ﷺ) on the Day of Quraidhah. Those **whose pubic hair had grown were killed**, and those whose **pubic hair had not yet grown were let go**. I was one of those whose pubic hair had not yet grown, so I was let go." [For electronic copy click ↗ Ibn Majah](#)

SLAVERY

Narrated Jabir bin `Abdullah:

A man decided that a slave of his would be manumitted after his death and later on he was in need of money, so the **Prophet (ﷺ) took the slave and said, "Who will buy this slave from me?"** Nu'aim bin `Abdullah bought him for such and such price and the Prophet (ﷺ) gave him the slave. [For electronic copy click ↗ Bukhari](#)

Anas (Allah be pleased with him) reported...Abd al-'Aziz or some of our companions said: Muhammad and the army (have come). He said: We took it (the territory of Khaibar) by force, and there were gathered the **prisoners of war**. There came Dihya and he said: Messenger of Allah, bestow upon me a girl from among the prisoners. He said: **Go and get any girl**. He made **a choice for Safiyya daughter of Huyayy** (b. Akhtab). There came a person to Allah's Apostle (ﷺ) and said: Apostle of Allah, you have bestowed Safiyya bint Huyayy, the chief of Quraiza and al-Nadir, upon Dihya and she is worthy of you only. He said: Call him along with her. So he came along with her. **When Allah's Apostle (ﷺ) saw her he said: Take any other woman from among the prisoners.** He (the narrator) said: He (the Holy Prophet) then granted her emancipation and married her. Thabit said to him: Abu Hamza, how much dower did he (the Holy Prophet) give to her? He said: He granted her freedom and then married her. On the way Umm Sulaim **embellished her and then sent her to him (the Holy Prophet) at night**. Allah's Apostle (ﷺ) appeared as a bridegroom in the morning....[For electronic copy click ↗ Muslim](#)

Narrated Buraida:

The Prophet (ﷺ) sent `Ali to Khalid to bring the Khumus (of the booty) and I hated `Ali, and **`Ali had taken a bath (after a sexual act with a slave-girl from the Khumus)**. I said to Khalid, "Don't you see this (i.e. `Ali)?" When we reached the Prophet (ﷺ) I mentioned that to him. He said, "O Buraida! **Do you hate `Ali?**" I said, "Yes." He said, "Do you hate him, for **he deserves more than that from the Khumus.**" [For electronic copy click ↗ Bukhari](#)

Narrated Abu Sa`id Al-Khudri:

We got **female captives in the war booty and we used to do coitus interruptus** with them. So we asked Allah's Messenger (ﷺ) about it and he said, "Do you really do that?" repeating the question thrice, "There is no soul that is destined to exist but will come into existence, till the Day of Resurrection." [For electronic copy click ☞ Bukhari](#)

ISIS is an extremist group who believes in the institution of slavery. The group uses Islamic sources to justify its oppression against men and women that live under its rule. Women taken as "war booty" are distributed among ISIS fighters and those who refuse to be forced into such marriages are often killed by ISIS members ^[31]. Some captured women even kill each other or commit suicide to escape the humiliation of forced marriage and rape.^[32] **ISIS has not constructed this ruling without basis.** Based on the meaning derived from *Ahad Ahadith* of certain Arabic terms, many Islamic scholars are of the opinion that not only is **slavery allowed in Islam**, but that men can have sexual relations with their female slaves who are acquired as war captives.^[33] [\(For electronic copy click ☞ The Needed Counter-Narrative for Islam\)](#)

BURNS PEOPLE ALIVE

Narrated `Ikrima:

`Ali burnt some people and this news reached Ibn `Abbas, who said, "Had I been in his place I would not have burnt them, as the Prophet (ﷺ) said, 'Don't punish (anybody) with Allah's Punishment.' No doubt, I would have killed them, for the Prophet (ﷺ) said, 'If somebody (a Muslim) discards his religion, kill him.' " [For electronic copy click ☞ Bukhari](#)

Narrated Abu Huraira:

Allah's Messenger (ﷺ) sent us in a mission (i.e., an army-unit) and said, "If you find so-and-so and so-and-so, **burn both of them with fire.**" When we intended to depart, Allah's Messenger (ﷺ) said, "I have ordered you to burn so-and-so and so-and-so, and it is none but Allah Who punishes with fire, so, if you find them, **kill them (i.e., don't burn them).**" [For electronic copy click ☞ Bukhari](#)

DISREGARD OF LAW & ORDER

Narrated Jabir bin `Abdullah:

The Prophet (ﷺ) said, "Who is ready to kill Ka`b bin Al-Ashraf who has really hurt Allah and His Apostle?" Muhammad bin Maslama said, "O Allah's Messenger (ﷺ)! Do you like me to kill him?" He replied in the affirmative. So, Muhammad bin Maslama went to him (i.e. Ka`b) and said, "This person (i.e. the Prophet) has put us to task and asked us for charity." Ka`b replied, "By Allah, you will get tired of him." Muhammad said to him, "We have followed him, so we dislike to leave him till we see the end of his affair." Muhammad bin **Maslama went on talking to him in this way till he got the chance to kill him.** [For electronic copy click ☞ Bukhari](#)

Narrated Salama bin Al-Akwa`:

"An infidel spy came to the Prophet (ﷺ) while he was on a journey. The spy sat with the companions of the Prophet (ﷺ) and started talking and then went away. The Prophet (ﷺ) said (to his companions), **'Chase and kill him.'** So, I killed him." The Prophet (ﷺ) then gave him the belongings of the killed spy (in addition to his share of the war booty). [For electronic copy click ☞ Bukhari](#)

'Umar bin Al-Khattab said:

"The **Messenger of Allah (ﷺ) stoned, Abu Bakr stoned, and I stoned.** If I didn't dislike that I add to the Book of Allah. I would have written it in the Mushaf, for I fear that there will come a people and

they will not find it in the Book of Allah, so they will disbelieve in it." [For electronic copy click ☞ Tirmidhi](#)

CHILD MARRIAGE, EXPLOITATION, COERCION

Narrated Aisha:

The Prophet (ﷺ) engaged me when **I was a girl of six** (years). We went to Medina and stayed at the home of Bani-al-Harith bin Khazraj. Then I got ill and my hair fell down. Later on my hair grew (again) and my mother, Um Ruman, came to me while **I was playing in a swing** with some of my girlfriends. She called me, and I went to her, not knowing what she wanted to do to me. She caught me by the hand and made me stand at the door of the house. I was breathless then, and when my breathing became Allright, she took some water and rubbed my face and head with it. Then she took me into the house. There in the house I saw some Ansari women who said, "Best wishes and Allah's Blessing and a good luck." Then she entrusted me to them and they prepared me (for the marriage). Unexpectedly Allah's Apostle came to me in the forenoon and my mother handed me over to him, and at that time **I was a girl of nine years of age.** [For electronic copy click ☞ Bukhari](#)

Narrated Sa'id bin Jubair:

Ibn `Abbas asked me, "Are you married?" I replied, "No." He said, "Marry, for the **best person** of this (Muslim) nation (i.e., Muhammad) of all other Muslims, had the **largest number of wives.**" [For electronic copy click ☞ Bukhari](#)

Narrated Abu Jamra:

I heard Ibn `Abbas (giving a verdict) when he was asked about the **Mut'a with the women**, and he permitted it (Nikah-al-Mut'a). On that a freed slave of his said to him, "That is only when it is very badly needed and women are scarce." On that, Ibn `Abbas said, "Yes." [For electronic copy click ☞ Bukhari](#)

Narrated Jabir:

I was with Allah's Messenger (ﷺ) in a Ghazwa, and when we returned, I wanted to hurry, while riding a slow camel. A rider came behind me. I looked back and saw that the rider was Allah's Messenger (ﷺ). He said (to me), "What makes you in such a hurry?" I replied, "I am newly married." He said, "Did you marry a virgin or a matron?" I replied, "(Not a virgin but) a matron." He said, "**Why didn't you marry a young girl** with whom you could play and who could play with you?" Then when we approached (Medina) and were going to enter (it), the Prophet (ﷺ) said, "Wait till you enter (your homes) at night (in the first part of the night) so that the ladies with unkempt hair may comb their hair, and those whose husbands have been absent (for a long time) may **shave their pubic hair.**" (The sub-narrator, Hashim said: A reliable narrator told me that the Prophet (ﷺ) added in this Hadith: "(Seek to beget) children! Children, O Jabir!") [For electronic copy click ☞ Bukhari](#)


HATE FOR OTHER FAITH

Ibn 'Umar narrated that the Messenger of Allah (s.a.w) said:


"You shall fight the Jews. You will gain such control over them, that a rock will say: 'O Muslim! This **Jew** is behind me so **kill him!**'" [For electronic copy click ☞ Tirmidhi](#)

Narrated Abu Huraira:


The Prophet (ﷺ) said, "A group of **Israelites** were lost. Nobody knows what they did. But I do not see them except that they were cursed and **changed into rats**, for if you put the milk of a she-camel in front of a rat, it will not drink it, but if the milk of a sheep is put in front of it, it will drink it." I told this to Ka'b who asked me, "Did you hear it from the Prophet (ﷺ)?" I said, "Yes." Ka'b asked me the same

question several times. I said to Ka`b. "Do I read the Torah? (i.e. I tell you this from the Prophet.)" [For electronic copy click](#)  [Bukhari](#)

Abu Musa' reported that Allah's Messenger (ﷺ) said:


When it will be the Day of Resurrection Allah would deliver to every Muslim a **Jew** or a **Christian** and say: That is your rescue from Hell-Fire. [For electronic copy click](#)  [Muslim](#)

Abu Burda reported Allah's Messenger (ﷺ) as saying:

There would come people amongst the Muslims on the Day of Resurrection with as heavy sins as a mountain, and Allah would forgive them and He would place in **their stead the Jews and the Christians**. (As far as I think), Abu Raub said: I do not know as to who is in doubt. Abu Burda said: I narrated it to 'Umar b. 'Abd al-'Aziz, whereupon he said: Was it your father who narrated it to you from Allah's Apostle (ﷺ)? I said: Yes. [For electronic copy click](#)  [Muslim](#)

BREAKING OF TREATY

Narrated `Uqba:

The Prophet (ﷺ) said: "The **stipulations most entitled to be abided by are** those with which you are given the right to enjoy the **(women's) private parts** (i.e., the stipulations of the marriage contract). [For electronic copy click](#)  [Bukhari](#)

DESTROY SACRED PLACES

'Ali said:

"Shall I not send you on the same mission as the Messenger of Allah sent me? Do not leave any raised **grave without leveling it, or any image in a house without erasing it** [For electronic copy click](#)  [Nasa'i](#)

SEERAH BOOKS: SEX, SLAVERY, VIOLENCE

Book of Tabaqat by Sad (and Ishaq)"

Safia was groomed and made-up for the Prophet by Umm Sulaim, the mother of Anas ibn Malik. They spent the night there. Abu Ayyub al-Ansari guarded the tent of the Prophet the whole night. When, in the early dawn, the Prophet saw Abu Ayyub strolling up and down, he asked him what he meant by this sentry-go; he replied: "**I was afraid for you with this young lady. You had killed her father, her husband and many of her relatives**, and till recently she was an unbeliever. I was really afraid for you on her account". The Prophet prayed for Abu Ayyub al-Ansari ([Ibn Hisham,p. 766](#))

Tabari:

Allah's Messenger sent Zayd to Wadi Qura, where he encountered the Banu Fazarah. Some of his Companions were killed, and Zayd was carried away wounded. Ward was slain by the Banu Badr. When Zayd returned, he vowed that no washing should touch his head until he had raided the Fazarah. After he recovered, Muhammad sent him with an army against the Fazarah settlement. He met them in Qura and inflicted casualties on them and took **Umm Qirfah prisoner**. He also took one of Umm's daughters and Abdallah bin Mas'adah prisoner. Ziyad bin Harithah ordered Qays to kill Umm, and he **killed her cruelly. He tied each of her legs with a rope and tied the ropes to two camels, and they split her in two.** ([Tabari Vol.8:Page.96...](#))

Ibn Ishaq continues:

Then they brought Umm Qirfa's daughter and Mas'ada's son to the apostle. The daughter of Umm Qirfa belonged to Salama b. Amr b. al-Akwa who had taken her. She held a position of honor among her people, and the Arabs used to say, "Had you been more powerful than Umm Qirfa you could have done no more". Salama asked the apostle to let him have her and he gave her to him and he presented her to his uncle Hazn b. Abu Wahb and she bare him Abdul-Rahman . **Hazn. Ibn Ishaq 980**

See [Tafeer Al-Shawkani \[in Arabic\] for {Quran 33: 37-40} Published by Dar Al-Kitab Al-Arabi p. 510.](#) **Tafseer Al-Shawkani** described that after the Quranic revelation {Quran 33: 37-40} **Mohammed entered the room of Zeinab to have sex with her without permission, without contract, and without dowry....**

'Asma bint Marwan' who was a poetess who strongly disagreed to the killing of an individual by the name of Afak. In her disaffection, she would compose poems to oppose new converts to Islam, defame and incite hatred against them. The Prophet simply had her murdered.

When the apostle heard what she had said he said, "Who will rid me of Marwan's daughter?" Umayr b. 'Adiy al-Khatmi who was with him heard him, and that very night he went to her house and killed her. In the morning he came to the apostle and told him what he had done and he said, 'You have helped God and His apostle, O 'Umayr!' When he asked if he would have to bear any evil consequences the apostle said, "Two goats won't butt their heads about her", so Umayr went back to his people.

Now there was a great commotion among B. Khatma that day about the affair of Bint Marwan. She had five sons, and when 'Umayr went to them from the apostle he said, "I have killed bint Marwan, O sons of Khatma. Withstand me if you can; don't keep me waiting." (2) That was the first day Islam became powerful among B. Khatma; before that those who were Muslims concealed the fact. The first of them to accept Islam was 'Umayr b. 'Adiy who was called 'the reader', and 'Abdullah b. Aus and Khuzayma b. Thabit. The day after Bint Marwan was killed the men of B. Khatma became Muslims because they saw the power of Islam. [GUILLAUME. A, The Life of Muhammad: A Translation of Ishaq's Sirat Rasul Allah, Oxford University Press, Page 675-676.](#)

Needless to say, all the above disgusting, blatant lies and fabricated narrations (Lahw al-Hadith) from the secondary sourced literature utterly fails the Quran litmus test. The mainstream Sunni sects hide and cover these Ahadith coming straight (and mostly) from Bukhari and only hand picked the palatable ones, while ISIS is actually following the entire Hadith corpus unapologetically. The hashtag should have been **#Actual Sunnis or #Real Sunnis!**