

*If Muslims accepts Ahadith  
unconditionally and blindly*

## If Muslims accepts Ahadith unconditionally and blindly then...

Note: - All the hadith text is sourced with [clickable text link in blue](#) for verification.

### ***ISLAM IS NOT ISLAM (RELIGION OF PEACE)***

The Verse:--"You (true Muslims) are the **best of peoples** ever raised up for mankind." **means**, the best of peoples for the people, as you **bring them with chains on their necks till they embrace Islam.** [\(Sahih Bukhari\)](#)

I have been **commanded to fight against people** so long as they do not declare that there is no god but Allah, and he who professed it was guaranteed the protection of his property and **life on my behalf** except for the right affairs rest with Allah. [\(Sahih Muslim\)](#)

"I have been commanded to **fight the people until they say: La ilaha illallah.** If they say: La ilaha illallah, **then their blood<sup>1</sup> and wealth are protected from me**, except for a right that is due from it, and their reckoning will be with Allah." [\(Ibn Majah, Dawud, Nasai, Grade: Sahih \(Darussalam\)\)](#)

### ***SALAH IS NOT THE SALAH (WE KNOW AND PRAY)***

I saw the Messenger of Allah (ﷺ) praying on it: he said: "Allah is most great"; he then **bowed** while he was on it (pulpit); then he **returned** and prostrated in the **root** of the pulpit; he then **returned** (to the pulpit). **When he finished** (the prayer), he addressed himself to the people and said: O people, I did this so that you may **follow me and know my prayer.** [\(Bukhari, Dawud 1080, Grade: Sahih \(Al-Albani\)\)](#)

The Prophet said, "If while you are **praying**, somebody **intends to pass** in front of you, prevent him; and should he insist, prevent him again; and if he insists again, **fight with him** (i.e. prevent him violently e.g. pushing him violently), because such a person is (like) a devil." [\(Sahih Bukhari\)](#)

Allah's Messenger (ﷺ) went out (of the mosque) when the Iqama had been pronounced and the rows straightened. The Prophet (ﷺ) **stood at his Musalla** (praying place) and we waited for the Prophet (ﷺ) to begin the prayer with **Takbir.** **He left** and asked us to remain in our places. We kept on standing till the Prophet **returned** and the water was trickling from his head for he had taken a bath (of **Janaba**). [\(Sahih Bukhari\)](#)

### ***SAUM IS NOT THE SAUM (WE KNOW AND FAST)***

'A'isha (Allah be pleased with her) reported that Allah's Messenger (ﷺ) **kissed (his wives)** during Ramadan **while** observing **fast.** [\(Sahih Muslim\)](#)

The Messenger of Allah (ﷺ) used to **kiss and embrace while he was fasting**, but he was the one of you who had most control over his desire. [\(Dawud 2382, Grade: Sahih \(Al-Albani\)\)](#)

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<sup>1</sup> No amount of context-providing clarification, explanations, talks and lectures even by the best scholars has or can remove the direct contradiction to numerous Quranic Ayahs warning against thrusting faith on anyone against their wish let alone permit use of force for faith conversion (see 2:256, 10:99, 12:103,18:29, 50:45, for sample). This is exactly what [ISIS is extracting from secondary sources and living up to.](#)

"If one of us was **menstruating**, the Messenger of Allah would tell her to tie her waist-wrapper around herself if the bleeding was heavy, then he would **embrace**<sup>2</sup> her. And who among you can control his desire as the Messenger of Allah used to control his desire?" [☞ \(Ibn Majah 678, Grade: Sahih \(Darussalam\)\)](#)

### ***HAJJ IS NOT THE HAJJ (AS WE KNOW AND PERFORM)***

The Prophet<sup>3</sup> (ﷺ) got **married** while he was in the state of **Ihram**. [☞ \(Sahih Bukhari\)](#)

Five are the harmful things which **should be killed** in the state of **Ihram** or otherwise: snake, speckled crow, rat, voracious dog, and kite. [☞ \(Sahih Muslim\)](#)

### ***ZAKAT IS NOT ZAKAT (JUST AND FAIR)***

The Prophet (ﷺ) said, "On a land irrigated by rain water or by natural water channels or if the land is wet due to a nearby water channel Ushr (i.e. **one-tenth**) is compulsory (as Zakat); and on the land irrigated by the well, half of an Ushr (i.e. **one-twentieth**) is compulsory (as Zakat **on the yield** of the land)." [☞ \(Sahih Bukhari\)](#)

The Prophet (ﷺ) said, "There is **no Zakat** on less than five Awsuq (of dates), or on **less than five camels**, or on less than five Awaq of silver." (22 Yemeni Riyals Faransa). [☞ \(Sahih Bukhari\)](#)

Allah's Messenger (ﷺ) said, "There is **no Zakat** either **on a horse or a slave** belonging to a Muslim." [☞ \(Sahih Bukhari\)](#)

Abu Sayyarah Al-Muta said: "I said: 'O Messenger of Allah! I have **bees**.' He said: 'Give **one-tenth**.' I said: 'O Messenger of Allah! Protect it for me.' And he protected it for me." [☞ \(Ibn Majah\)](#)

For silver the Zakat is one-fortieth of the lot (i.e., **2.5%**), and if its value is less than two-hundred Dirhams, Zakat is not required, but if the owner wants to pay he can.' [☞ \(Sahih Bukhari\)](#)

### ***QURAN IS NOT QURAN (NOT COMPLETE AND GUARDED)***

Musnad (vol. 6, p. 269) on the authority of 'Aisha in which she is quoted to have said: "**The ayat** concerning the punishment of stoning and the ten sucklings (Which establish maternity on the basis of fosterage) were written on a piece of paper under the bed in my house. When the Prophet became ill, we became preoccupied with him, and a domestic animal (meaning a **sheep**) entered and **ate it up**." [☞ \(A Textbook of Hadith Studies: Authenticity, Compilation, Classification and Criticism of Hadith, by Mohammad Hashim Kamali, \[Conclusion and Reform Proposals, Pg. 195-6/206\]\)](#)

'A'isha (Allah be pleased with, her) reported that it **had been revealed in the Holy Qur'an that ten clear sucklings make the marriage unlawful**, then it was abrogated (and substituted) by five sucklings and Allah's Apostle (ﷺ) died and it was before that time (found) in the Holy Qur'an (and recited by the Muslims). [☞ \(Sahih Muslim\)](#)

<sup>2</sup> Just so you know the word "**Yubaashir**" is used and meant intercourse in the Quran and other Ahadith.

<sup>3</sup> Click this link to read, [☞ "Al-Bukhari's methodology in portraying Prophet Mohammad's Personality \(PBUH\)"](#)

Ashja'i narrated it from Sufyan al-Thauri, who narrated it from al-Aswad b. Qais, who narrated it from 'Uqba, who narrated it from al-Bara' b. 'Azib who said: We recited with the Prophet (ﷺ) (the above-mentioned verse like this, i.e., **instead of Salat al- Wusta, Salat al-'Asr**) for a certain period as It has been mentioned (in the above-quoted hadith). ☞ [\(Sahih Muslim\)](#)

"Verily Allah sent Muhammad (ﷺ) with the truth, and he revealed the Book to him. **Among what was revealed to him was the Ayah of stoning.** So the Messenger of Allah (ﷺ) stoned, and we stoned after him. I fear that time will pass over the people such that someone will say **'We do not see stoning in the Book of Allah.'** They will be misguided by leaving an obligation which Allah revealed. Indeed stoning is the retribution for the adulterer if he was married and the evidence has been established, or due to pregnancy, or confession." ☞ [\(Tirmidhi, Grade: Sahih \(Darussalam\)\)](#)

That was the **Quran**, the **Islam** and the famous **"five pillars"** from the Ahadith<sup>4</sup> in the Ahadith just as a sample. Unfortunately, Hadith books didn't even spare its own top carriers in the human chain.

### **COMPANIONS ARE NOT COMPANIONS**

Narrated Anas: The Prophet said, "Some of **my companions** will come to me at my Lake Fount, and after I recognise them, **they will** then be **taken away** from me, whereupon I will say, 'My companions!' Then it will be said, 'You do not know what **they innovated (new things) in the religion** after you.'" ☞ [\(Sahih Bukhari\)](#)

The companions of the Prophet (ﷺ) said, "Some men from **my companions** will come to my Lake-Fount and they will be driven away from it, and I will say, 'O Lord, my companions!' It will be said, 'You have no knowledge of what they innovated after you left: **they turned apostate** as renegades (reverted from Islam). ☞ [\(Sahih Bukhari\)](#)

And finally, and shockingly but not surprisingly

### **PROPHET (SAS) IS NOT RAHMATAL LIL ALAMEEN**

"A group of men from 'Ukl, or 'Uraynah, came to the Prophet [SAW], and when the climate of Al-Madinah did not suit them, he told them to go to some camels and **drink** their milk and **urine**. Then they killed the herdsman and stole the camels. He sent (men) after them, and had their **hands and feet cut off, and their eyes gouged out.**" ☞ [\(Sahih Bukhari, Nasai, Ibn Majah\)](#)

The rest of the hadith is the same (and the concluding words found in ☞ [Sahih Muslim](#) are): "Their eyes were pierced, and they were **thrown on the stony ground**. They were **asking for water**, but they were **not given water.**"

The Prophet passed by me at a place called Al-Abwa or Waddan, and was asked whether it was permissible to attack the pagan warriors at night with the probability of **exposing their women and children to danger**. The Prophet replied, "**They (i.e. women and children) are from them** (i.e. pagans)."

<sup>4</sup> The "5 pillars" reports themselves are contradictory and not contention free. Please see the article titled: ☞ [Have-Hadith-Clarified-Things?](#)

also heard the Prophet saying, "The institution of Hima is invalid except for Allah and His Apostle."

☞ [\(Sahih Bukhari\)](#)

No Muslim in his right mind can accept such enormous lies, lewdness and vice attributed and ascribed to the mothers of believers, the companions and their and our beloved and the blessed Prophet (ﷺ), but do not despair for he did not leave us before giving the golden rule and the sole criterion (*al-Furqan*) for our guidance to until we enter the eternal bliss by bi-Iznillah:

### THE ONLY LITMUS TEST OF HADITH ACCEPTANCE

كِتَابُ اللَّهِ فِيهِ الْهُدَى وَالنُّورُ مَنْ اسْتَمْسَكَ بِهِ وَأَخَذَ بِهِ كَانَ عَلَى الْهُدَى وَمَنْ أَخْطَأَهُ ضَلَّ

The Book of Allah contains right guidance, the light, and whoever adheres to it and holds it fast, he is upon right guidance and whosoever deviates from it goes astray. [\(Sahih Muslim\)](#)

Prophet states, "When a ḥadīth comes to you from me, compare it to the Book of God, and if it agrees with it then accept it, and if it differs with it, leave it (*idhā jā'akum al-ḥadīth fa'riḍūhu 'alā kitāb Allāh wa in wāfaqahu fa-khudhūhu wa in khālafahu fada'ūhu*)." [\(Al-Jāḥiẓ, Rasā'il al-Jāḥiẓ\)](#)

Prophet stated that "lies will spread after me, so whatever ḥadīth comes to you compare it with the Book of God." [\(Al-Ṭabarānī, al-Mu'jam al-kabīr; al-Bayhaqī, Ma'rifat al-sunan wa'l-āthār\)](#)

**Abu Yusuf** records in *al-Radd 'ala Siyar al-Awza'i*: "The Prophet said: 'The Hadith about me will spread. So what comes to you about me and is in agreement with the Qur'an is from me and what comes to you about me and is in **conflict with the Qur'an is not from me.**'"

**Shafi'i** in his *al-Risalah* records the following Hadith: "The Prophet said: 'After my death you will split up on the basis of different opinions. When something reaches you which is **attributed to me, compare it with the Qur'an**; when it corresponds with the Book, it is from me; that which is at **variance** with it is **not from me.**'"

### Closing remark

As you discovered it's not authenticity, it's not *Sahih Sitta*, it's not even the two highly acclaimed Sahih (Sahihyan) within the canonical set but the sheer palatability of the hadith text the reason for its popularity – do you still put your trust in nothing short of a "pick and choose" method – especially when it is directly contradicting the Quran? Be aware of the "*Isnad*" and "rigorous authentication" talk if it hasn't already become bright and clear as day. Nothing shall make you compromise the Quran, not even alleged [☞ Ahadith](#) in the name of the blessed Prophet!